This conflict has always been complicated and difficult for many of us to understand. Communal forms of organization are active that not all of us are familiar with. The existence of a struggle over community resources. The legacy of Ricardo Flores Magón. Different family members have been involved in the conflict. Above all, the evident division of the people between the representative authorities of the state and the community assembly. It was difficult to analyze all of this from the outside, with little information and with some doubt. Is this nothing more than an electoral conflict? Soon we began to better understand the situation and something became clearer. There was one side, the state, putting to use its repressive forces against the community assembly. Thus, the reduction of the conflict to an electoral dispute missed something much larger. The struggle of the community assembly was not for a mere position of power in the “municipal presidency”. It was rather a struggle for the self-determination of the people and the strategies they developed in constructing their autonomy against the state's grasp, its repressive modes and control.